

SAMPLE BALLOT

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.

THESE OFFICES RUN BY DISTRICT

FOR UNITED STATES REPRESENTATIVE, 2ND CONGRESSIONAL DISTRICT
(Vote for One)

- GREG ALBRITTON
- DICK BREWBAKER
- CAROLEEN DOBSON
- KARLA M. DuPRIEST
- WALLACE GILBERRY
- HAMPTON S. HARRIS
- STACEY T. SHEPPERSON
- BELINDA THOMAS

FOR UNITED STATES REPRESENTATIVE, 7TH CONGRESSIONAL DISTRICT
(Vote for One)

- CHRISTIAN HORN
- ROBIN LITAKER

FOR MEMBER, CLARKE COUNTY COMMISSION, DISTRICT NO. 2
(Vote for One)

- MARC PRESCOTT
- JACKIE RAY RUSH

FOR MEMBER, CLARKE COUNTY BOARD OF EDUCATION, DISTRICT NO. 1
(Vote for One)

- SHERRY A. BARNES
- JAKE FAUST



OFFICIAL BALLOT

REPUBLICAN PRIMARY AND
CONSTITUTIONAL AMENDMENT ELECTION
CLARKE COUNTY, ALABAMA
MARCH 5, 2024

INSTRUCTIONS TO THE VOTER

TO VOTE YOU MUST BLACKEN THE OVAL COMPLETELY!
IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.

CANDIDATE OF THE REPUBLICAN PARTY FOR PRESIDENT OF THE UNITED STATES
(Vote for One)

- RYAN L. BINKLEY
- CHRIS CHRISTIE
- RON DeSANTIS
- NIKKI HALEY
- VIVEK RAMASWAMY
- DAVID STUCKENBERG
- DONALD J. TRUMP
- UNCOMMITTED

FOR UNITED STATES REPRESENTATIVE, CONGRESSIONAL DISTRICT
(Vote for One)

FOR CHIEF JUSTICE OF THE SUPREME COURT
(Vote for One)

- SARAH STEWART
- BRYAN TAYLOR

FOR COURT OF CIVIL APPEALS JUDGE, PLACE 2
(Vote for One)

- CHAD HANSON
- STEPHEN DAVIS PARKER

FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE 2
(Vote for One)

- RICH ANDERSON
- THOMAS GOVAN

FOR PRESIDENT, PUBLIC SERVICE COMMISSION
(Vote for One)

- TWINKLE ANDRESS CAVANAUGH
- ROBERT L. McCOLLUM

FOR MEMBER, CLARKE COUNTY COMMISSION, DISTRICT NO.
(Vote for One)

FOR MEMBER, CLARKE COUNTY BOARD OF EDUCATION, DISTRICT NO.
(Vote for One)

"Shall the following Amendment to the Constitution of Alabama be adopted?"

PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE

PROPOSED STATEWIDE AMENDMENT NUMBER 1

Proposing an amendment to the Constitution of Alabama of 2022, to amend Section 71.01 authorizing the Legislature to sign and transmit local laws or constitutional amendments before the transmission of basic appropriations. (Proposed by Act 2023-562)

- Yes
- No

END OF BALLOT